

**CITY OF BLOOMINGTON**  
**COUNCIL MEETING AGENDA**  
**MONDAY, NOVEMBER 13, 2006, 7:30 P.M.**

- 1. Call to order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Remain Standing for Silent Prayer**
- 4. Roll Call**
- 5. Appointments**
  - A. Presentation Studs Terkel Humanities Service Award to Judy Brown.**

**6. “Consent Agenda”**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #7.)*

- A. Council Work Session Minutes of October 9, 2006, and Council Proceedings of May 8, 2006. (Recommend that the reading of the minutes of the previous Council Work Session Meeting of October 9, 2006, and Council Proceedings of May 8, 2006 be dispensed with and the minutes approved as printed.)**
- B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.)**
- C. Payments from various Municipal Departments. (Recommend that the payments be approved.)**

- D. Request for Payment to Eastlake Partners, LLC for the City's Share of the Construction Cost of the 20" Water Main to the Grove on Kickapoo Creek Subdivision. (Recommend that the Payment be approved.)**
- E. Request to Waive Bids and Purchase Golf Course Chemicals. (Recommend that the formal bidding process be waived, the golf course chemicals be purchased from Prosource One in an amount not to exceed \$100,000, the Purchasing Agent authorized to issue a Purchase Order for same, and the Resolution adopted.)**
- F. Permission to Waive Bids and Purchase a Life Trail System. (Recommend that the formal bidding process be waived, the Life Trail System purchased from Let's Go Play, Inc., in an amount not to exceed \$24,674, the Purchasing Agent authorized to issue a Purchase Order for same, and the Resolution adopted.)**
- G. Purchase Six (6) Round Metal Picnic Tables. (Recommend that the six (6) round metal picnic tables for the Downtown be purchased from Highland Products Group in the amount of \$8,943, and the Purchasing Agent be authorized to issue a Purchase Order for same.)**
- H. Recommendation for Stair Replacement/Lake Bloomington Old Process Building. (Recommend that the bid submitted by Felly Dickerson Co., in the amount of \$184,200 be accepted, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- I. Analysis of Single Bid for 1222 E. Oakland Ave. (Recommend that the bid submitted by Brady's Lumber and Construction in the amount of \$15,674 for rehabilitation work at 1222 E. Oakland Avenue be accepted, and an order to proceed be issued.)**
- J. Analysis of Bids - Printing of Brochure. (Recommend that the bids for the Printing of Brochure be rejected and re-bid.)**
- K. Analysis of Fleet Vehicle Sealed Bids. (Recommend that all of the Fleet Bids be rejected and re-bid.)**
- L. Analysis of Bids - Recycle Containers. (Recommend that the bid be awarded to SCL A-1 Plastics LTD in the amount of \$15,190, and the Purchasing Agent be authorized to execute the necessary documents).**
- M. Change Order No. 1 for the Water Department Rate Study. (Recommend that the Change Order be approved.)**
- N. Change Order for Food and Beverage for the Bloomington Center for the Performing Arts. (Recommend that the Change Order in the amount of \$10,000 to the contract with The Chateau be approved, and the Resolution adopted.)**

- O. Change Order #15 to the Contract with P.J. Hoerr, Inc. for the Renovation of the Bloomington Center for the Performing Arts. (Recommend that the Change Order to the Contract with P.J. Hoerr, Inc. for the Renovation of the Bloomington Center for the Performing Arts in the amount of \$8,496.03 be approved.)**
- P. Use Agreement with Prairie City Soccer League, (PCSL). (Recommend that the Use Agreement with Prairie City Soccer League and Bloomington Public Schools District 87 be approved and the Mayor and City Clerk authorized to execute the necessary documents.)**
- Q. Disposition of 801 E. Oakland. (Recommend that the lot located at 801 E. Oakland be donated to Lawrence Holliday, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- R. Renewal of Intergovernmental Agreement between the City and McLean County for Booking Services. (Recommend that the Intergovernmental Agreement with McLean County for Booking Services be approved in the amount of \$20,190, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- S. Acquisition of Part of 3405 Fox Creek Road for Fox Creek – Scottsdale Road Improvements. (Recommend that the Contract for Real Estate be approved, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- T. Supplemental Motor Fuel Tax (MFT) Resolution for the Improvement of East Washington Street between Clayton Street and Colton Street MFT No. 97-00314-00-RP. (Recommend that the Resolution be adopted.)**
- U. An Ordinance amending Chapter 29, Section 86 Nuisance Vehicles, Section 193 Towing after Parking for 24 Hours, Section 194A Authority to Tow and Store Vehicles, Section 195 Release Necessary to Obtain a Towed Vehicle. (Recommend that the Text Amendment be approved and the Ordinance passed.)**
- V. Lake Bloomington Lease Transfer Petition for Lots 6 and 7, Block 2 of Camp Kickapoo from Rose Ann Petit to William R. Masters and Mary E. Masters. (Recommend that the Lake Lease be approved contingent upon the noted repairs/upgrades being made by December 31, 2006, and the Mayor and City Clerk be authorized to execute the necessary documents.)**

- W. Petition submitted by ARK VI, LLC., requesting Annexation of approximately 24.47 acres of vacant land and rezoning to S-2, Public Lands and Institutions District and R-2 Mixed Residence District (a/k/a part of the Villas at Eagle View South Subdivision) commonly located south of Eagle View Subdivision and the Church of the Nazarene; east of Towanda Barnes Road, and north of Road 1500 N. (Recommend that the Annexation and Rezoning be approved and the Ordinance passed.)**
  
- X. Petition submitted by Wesley United Methodist Church requesting rezoning of property located in the block bounded by East Washington Street, East Front Street, North McLean Street and North Evans Street from R-3B, High Density Multiple Family Residence District to S-2, Public Lands and Institutions District. (Recommend that the Rezoning be approved and the Ordinance passed.)**
  
- Y. Petition from McLean Commercial Corporation for Approval of an Easement Vacation Plat for Lot 29 in Commerce Park Subdivision, 10th Addition. (Recommend that the Vacation be approved and the Ordinance passed.)**
  
- Z. Petition submitted by Fox Ridge Partnership, LLC, an Illinois Limited Liability Company, Requesting Ordinance No. 2006-86 be Rescinded and a New Ordinance be Passed Approving the Amended Final Plat for Fox Lake Subdivision, 5th Addition. (Recommend that Ordinance No. 2006-86 be rescinded, the amended Final Plat be approved, and the Ordinance passed.)**
  
- AA. Petition from Harvest Developers, Inc. Requesting Approval of a Final Plat for Harvest Pointe Commercial Subdivision. (Recommend that the Final Plat be approved and the Ordinance passed.)**
  
- AB. Petition from McLean Commercial Corporation, Requesting Approval of a Final Plat for Commerce Park 26th Addition. (Recommend that the Final Plat be approved and the Ordinance passed.)**
  
- AC. Petition from Gaelic Place West, LLC, Requesting Approval of a Final Plat for Gaelic Place West Subdivision, 1st Addition. (Recommend that the Final Plat be approved and the Ordinance passed,)**
  
- AD. Petition from Commerce Bank, Trustee of McLean County Land Trust LDB-52, Requesting Approval of a Final Plat for 5th Addition to Hawthorne Commercial Subdivision. (Recommend that the Final Plat be approved and the Ordinance passed.)**
  
- AE. Petition Submitted by Interchange City West, LLC, an Illinois Limited Liability Company, Requesting Approval of the Final Plat for Interstate Business Park Subdivision, 7th Addition. (Recommend that the Final Plat be approved and the Ordinance passed.)**

- AF. Petition from HOS II, LLC, Requesting Approval of a Final Plat for Resubdivision of Lot 2 & 3 Route 150 Business Park First Addition. (Recommend that the Final Plat be approved and the Ordinance passed.)**
- AG. Application of David Davis Foundation, located at 1000 E. Monroe, for an LB liquor license, which will allow the selling and serving of beer and wine by the glass for consumption on the premise. (Recommend that an LB liquor license for David Davis Foundation, located at 1000 E. Monroe, be created, contingent upon compliance with all applicable health and safety codes.)**
- AH. Application of Niemann Foods, Inc., d/b/a Cub Foods, located at 403 N. Veterans Pkwy., requesting a PAS liquor license would allow the sale of all types of packaged alcohol for consumption off the premises seven (7) days a week. (Recommend that a PAS liquor license for Niemann Foods, Inc., d/b/a Cub Foods, located at 403 N. Veterans Pkwy., be created, contingent upon compliance with all applicable health and safety codes.)**

## **7. “Regular Agenda ”**

- A. Appeal of Zoning Board Action by Phil Boulds (Mugsy’s Pub) 1303, 1305, and 1307 N. Main Street. (Recommend that the Appeal submitted by Phil Boulds (Mugsy’s Pub) 1303, 1305, and 1307 N. Main Street to reduce the required front yard landscape setback for a new parking lot from twelve (12) feet to three (3) feet along the Center Street frontage be denied, and the Zoning Board of Appeal’s findings be upheld.)**
- B. Ordinance Amending Chapter 41 (Tobacco) of the City Code by Amending the Definition of “Private Club or Lodge” and Permitting Violations of Chapter 41 to be Paid at City Hall. (Recommend that the Text Amendment be approved and the Ordinance passed.)**

## **8. Mayor’s Discussion**

## **9. City Manager’s Discussion**

## **10. City Aldermen’s Discussion**

## **11. News Media Questions and/or comments**

## **12. Executive Session – Pending Litigation – Section 2(c)(11)**

## **13. Adjournment**

## **14. Notes**