

CITY OF BLOOMINGTON
CITY COUNCIL MEETING AGENDA
109 E. OLIVE
MONDAY, OCTOBER 11, 2010, 7:30 P.M.

- 1. Call to order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Remain Standing for a Moment of Silence**
- 4. Roll Call**
- 5. Appointments:**
 - A. Proclamation – Declaring October 22, 2010 at Trailer Choir Day**
 - B. Bloomington Normal Community Campus Committee – Bobbie J. Lewis-Sibley**
- 6. “Consent Agenda”**

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #8.)

The City’s Boards and Commissions hold Public Hearings prior to some Council items appearing on the Council’s Meeting Agenda. Persons who wish to address the Council should provide new information which is pertinent to the issue before them.

The Council may vote to suspend the rules to allow citizen input on Regular Agenda items. If this occurs, public input will be limited to three (3) persons in support of and three (3) persons in opposition to said item. Input will be limited to five (5) minutes per person. Said person must provide their name and address for the record.)

- A. Council Proceedings of April 12, April 26 and May 10 2010. (Recommend that the reading of the minutes of the previous Council Meetings of April 12, April 26 and May 10, 2010 be dispensed with and the minutes approved as printed.)**
- B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.)**
- C. Amendment to the 2009 Contract with Calgon Carbon Corporation for a Thirty-Six (36) Month Lease of Calgon Filtrasorb 300 Granular Activated Carbon (GAC) for use at the Water Treatment Facility. (Recommend that the Contract with Calgon Carbon Corporation be amended, the Mayor and City Clerk be authorized to execute the necessary documents, and the Resolution adopted.)**
- D. Technical Service Support Agreement for LifePak 12 Equipment for the Fire Department. (Recommend that the Agreement be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- E. Agreement with Intercarrier Networks LLC, (ICN) for the Continued Maintenance and use of a Fiber Optic Cable System Established Under and Over Certain Public Rights of Way. (Recommend that the Agreement be approved, the Mayor and City Clerk be authorized to execute the necessary documents and the Ordinance be passed.)**
- F. Resolution Accepting the Dedication of Outlots 24 and 25 in Trailside Subdivision. (Recommend that the Dedication be accepted and the Resolution adopted.)**
- G. Request of Mac's Convenience Stores, LLC, d/b/a Circle K #1211, located at 513 S. Clinton St., currently holding a GPBS liquor license which allows the sale of packaged beer and wine for consumption off the premises seven (7) days a week to remove the following conditions: 4.) no sale of packaged beer and in volume of 40 oz. or less and 5.) packaged be allowed in groups of six (6) or more. (Recommendation by the Liquor Commission that the request be denied.)**
- H. Request of Mac's Convenience Stores, LLC, d/b/a Circle K #1210, located at 1210 W. Market St., currently holding a GPBS liquor license which allows the sale of packaged beer and wine for consumption off the premises seven (7) days a week to remove the following conditions: 1.) no sale of packaged beer in volume of 40 oz. or less and 2.) packaged be allowed in groups of six or more. (Recommendation by the Liquor Commission that the request be denied.)**
- I. Variance from Chapter 38, Section 123(a) of City Code to Allow a Driveway Approach 33 Feet Wide at 2104 Sinclair Court, Lot 251 Tipton Trails Subdivision Ninth Addition. (Recommend that the Variance be approved.)**

- J. Lake Bloomington Lease Transfer Petition for Lot 17, Block 0 of Camp Peoria Pointe from Joe Newcomer to Donald D. Parks and Diane M. Parks. (Recommend that the Lake Lease Transfer be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)**

7. “Public Hearings ”

8. “Regular Agenda”

- A. Financial Report for the First Quarter of Fiscal Year 2011 – Presentation and Discussion.**
- B. East/West Transportation Master Plan: Market St./Locust St. (IL Rt. 9/Rt. 150) & Union Pacific Rail Road Bridge Replacement – Presentation and Discussion.**

9. Mayor’s Discussion

10. City Manager’s Discussion

11. City Aldermen’s Discussion

12. Executive Session - cite section

13. Adjournment

14. Notes