DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:
☐ a. contract	☐ a. bid/offer/application	☒ a. initial filing
☒ b. grant	☒ b. initial award	☐ b. material change
☐ c. cooperative agreement	☐ c. post-award	
☐ d. loan		
☐ e. loan guarantee		
☐ f. loan insurance		

4. Name and Address of Reporting Entity:

☒ Prime   ☐ SubAwardee

* Name: City of Bloomington

* Street 1: 109 E Olive Street   Street 2:

* City: Bloomington   State: IL: Illinois   Zip: 61701

Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency:
Department of Transportation

7. * Federal Program Name/Description:

CFDA Number, if applicable:

8. Federal Action Number, if known:

9. Award Amount, if known:
$

10. a. Name and Address of Lobbying Registrant:

Prefix: * First Name: Anja   Middle Name:

* Last Name: Graves   Suffix:

* Street 1: 601 Pennsylvania Avenue NW   Street 2: Suite 900

* City: Washington   State: DC: District of Columbia   Zip: 20004

b. Individual Performing Services (including address if different from No. 10a)

Prefix: * First Name: Anja   Middle Name:

* Last Name: Graves   Suffix:

* Street 1: 601 Pennsylvania Avenue NW   Street 2:

* City: Washington   State: DC: District of Columbia   Zip: 20004

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

* Signature: *(signed)*

*Name: Prefix: * First Name: Craig   Middle Name:

* Last Name: Shonkwiler   Suffix:

Title: City Engineer   Telephone No.: 309-434-2225   Date: 07/12/2021