

**CULTURAL DISTRICT COMMISSION  
MEETING AGENDA  
THURSDAY, MAY 12, 2016**

**CREATIVITY CENTER, CONFERENCE ROOM  
107 E. CHESTNUT STREET  
BLOOMINGTON, ILLINOIS  
7:30 A.M.**

**1. Call to Order**

**2. Roll Call**

**3. Public Comment**

*A public comment period not to exceed thirty (30) minutes will be held during each Board and Commission meeting, as well as all regularly scheduled City Council meetings, Committee of the Whole meetings, meetings of committees and/or task forces (hereinafter "committees") created by the City Council, work sessions, and special meetings of the City Council. Nothing herein shall prohibit the combination of meetings, at which only one public comment period will be allowed.*

*Anyone desiring to address the Board, Commission, Committee or City Council, as applicable, must complete a public comment card at least five (5) minutes before the start time of the meeting. Public comment cards shall be made available at the location of the meeting by City staff at least 15 minutes prior to the start time of the meeting. The person must include their name, and any other desired contact information, although said person shall not be required to publicly state their address information. If more than five individuals desire to make a public comment, the order of speakers shall be by random draw. If an individual is not able to speak due to the time limitation and said individual still desires to address the individuals at a future meeting of the same type, said individual shall be entitled to speak first at the next meeting of the same type. (Ordinance No. 2015-46))*

**4. Item to be Presented**

- Approval of previous Cultural District Commission Meeting Minutes

**5. Staff Reports**

- Eric Veal, Assistant Director, PRCA
- Tina Salamone, BCPA Performing Arts Manger
- Ann-Marie Dittmann, Assistant Performing Arts Manager
- David Young, Facilities Manager and Event Coordinator
- Erin Shannon, Marketing Manager

**6. Establishment of official Cultural District: Volunteers Needed**

**7. Arts Presenting Education Component**

**7. Friends of the BCPA 501c-3 Fundraising Report**

**8. Adjournment**